**United States District Court**

**Middle District of Florida**

**Tampa Division**

Plaintiff,

v. Case No.

Defendant.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

**Case Management Report**

**to be used for the following cases:**

**fair labor standards act (flsa);**

**title iii americans with disabilities act (ada);**

**fair debt collection practices act (fdcpa);**

**telephone consumer protection act (tcpa);**

**florida consumer collection practices act (fccpa);**

**real estate settlement procedures act (respa); and**

**fair credit reporting act (fcra).**

The parties have agreed on the following dates and discovery plan pursuant to Fed. R. Civ. P. 26(f) and Local Rule 3.02(d):

|  |  |
| --- | --- |
| **DEADLINE OR EVENT** | **AGREED DATE** |
| **Certificate of Interested Persons and Corporate Disclosure Statement**  [1 week after mediation] |  |
| **Mandatory Initial Disclosures**  [14-30 days after mediation] |  |
| **Discovery Deadline**  [Approximately 3 months after mediation] |  |
| **Dispositive Motions**  [30 days after discovery deadline] |  |
| **Meeting *In Person* to Prepare Joint Final Pretrial Statement**  [The Court will set a date] |  |
| **Joint Final Pretrial Statement**  [Including a single set of Jointly-Proposed Jury Instructions and Verdict Form, Voir Dire Questions, Witness Lists, & Exhibit Lists with Objections on Approved Form (to be e-mailed in Word format to [chambers\_flmd\_barber@flmd.uscourts.gov](mailto:chambers_flmd_barber@flmd.uscourts.gov))]  [The Court will set a date] |  |
| **Final Pretrial Conference**  [The Court will set a date] |  |
| **Trial Term Begins**  [Trial term must be 3 months after dispositive motions deadline (unless filing of such motions is waived); district judge trial terms begin on the first Monday of each month; trials before magistrate judges will be set on a date certain after consultation with the parties] |  |
| **Estimated Length of Trial**  [Number of trial days] |  |
| **Jury / Non-Jury** |  |