

## **EXHIBIT LIST**

## UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF FLORIDA TAMPA DIVISION

	<b>,</b>	Case No.:	
<b>v</b> .	Plaintiff, □ Government, □	<ul><li>□ Evidentiary</li><li>□ Trial</li><li>□ Other</li></ul>	
	Defendant. □		

Exhibit Number	Date Identified	Date Admitted	Sponsoring Witness	Objections / Stipulated Admissions <sup>1</sup>	Description of Exhibit

<sup>&</sup>lt;sup>1</sup> Use a code (e.g. "A" or "\*") in this column to identify exhibits to be received in evidence by agreement without objections. Otherwise, specifically state each objection to each opposed exhibit. Please note that each date box on the left must be one inch wide to accommodate the Clerk's stamp.

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