

Michael J. Grindstaff, Esquire  
Florida Federal Judicial Nominating Commission  
mgrindstaff@shutts-law.com  
Telephone: 407-423-3200

DATE: March 29, 2007  
TO: All Applicants  
FROM: Michael J. Grindstaff, Esq., Chair  
Florida Federal Judicial Nominating Commission  
and  
Marcos Marchena, Esq., Chair  
Middle District Conference  
RE: Applications for United States Attorney for the Middle District of Florida

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Thank you for your interest in applying to the Florida Federal Judicial Nominating Commission (the "Commission"). The Commission is now accepting applications to fill the following position:

**United States Attorney for the Middle District of Florida**

This application packet includes the following:

- The Application (including the Summary and Financial Statement attached thereto as Exhibits "A" and "B", respectively);
- The Commission's Rules of Procedure; and,
- The Commission Members' mailing information

The original of the completed application must be sent to the Chair of the Commission, Michael J. Grindstaff, with a cover letter identifying the vacancy. A copy of the completed application and the cover letter also must be sent by the applicant to each of the remaining 55 members of the Commission. The completed applications must be mailed (and postmarked) **by no later than Thursday, May 3, 2007.**

The date for the interviews of those applicants to be invited for the interview stage has been tentatively scheduled for **Thursday, June 7, 2007 at the Greater Orlando Aviation Authority, Orlando International Airport, One Airport Boulevard, Orlando, Florida in the Third Level Board Room.** Those applicants selected by the Middle District Conference to be interviewed will be notified on or about **Friday, May 25, 2007.**

Thank you again for your interest in this position. Please do not hesitate to contact either of us if you should have any questions.

**FLORIDA FEDERAL JUDICIAL NOMINATING COMMISSION  
APPLICATION**

**Form.** An application shall take the form of written responses on letter size paper to the information requested below. The information is similar to some of the information as will be required of a Presidential nominee from the Senate Judiciary Committee during consideration for Senate confirmation. Each question should be repeated and its answer placed immediately beneath it.

**Submission.** The original of the application should be sent to the Chair of the Commission with a cover letter identifying the vacancy sought. Applicants shall serve the original of the application by mail upon Commission Chair, Michael J. Grindstaff, Esq., Shutts & Bowen, LLP, 300 South Orange Avenue, Orlando, FL 32801-5403, (407) 423-3200 with the following certificate of mailing:

"I hereby certify that a copy of this application and cover letter was mailed to each of the remaining 55 members of the Florida Federal Judicial Nominating Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2007." Service is complete upon mailing.

**A. All applicants are requested to complete the form of "Summary" attached hereto as Exhibit "A" and to place the completed form of "Summary" on the top of the completed Application .**

**B. All applicants are requested to complete the form of "Financial Statement" attached hereto as Exhibit "B" and to place the completed form of "Financial**

**Statement" at the end of the completed Application.**

**C. All applicants are requested to answer the following common questions:**

**1. Individual Information.**

- (a) Full name and social security number.
- (b) Office and home address, zip codes, telephone numbers, area codes and e-mail addresses.
- (c) Date and place of birth.

**2. Family Status.**

- (a) Are you married? If so, state the date of marriage and your spouse's full name including maiden name if applicable.
- (b) Have you been divorced? If so, give particulars, including the date, the name of the moving party, the number of the case, the court and the grounds.
- (c) Names of your children, with age, and present occupation of each.

**3. Military Service.** Have you had any military service? If so, give dates, branch of service, rank or rate, serial number, present status, and type of discharge, if applicable.

**4. Education.** List (most recent first) each college and law school you attended, including dates of attendance, the degrees awarded and, if you left any institution without receiving a degree, the reason for leaving.

**5. Court Admissions.** List all courts- in which you have been admitted to practice, with dates of admission. Give the same information for administrative bodies which require special admission to practice.

**6. Employers and Associations.** Describe (most recent first) your law practice and experience after your graduation from law school, including:

- (a) whether you served as clerk to a judge and, if so, the name of the judge, the court and the dates of the period you were a clerk.
- (b) whether you practiced alone and, if so, the addresses and the dates.
- (c) the dates, names and addresses of law firms or offices, companies or governmental agencies with which you have been connected, the nature of your connection with each, and the names, addresses and current telephone numbers for individuals who have direct personal knowledge about your work at such law firm, company or governmental agency.
- (d) any other relevant particulars.

**7. Types of Law Practiced.**

- (a) Describe the general character of your law practice, dividing it into periods with dates, if its character changed over the years.
- (b) Describe your typical clients, and mention the areas, if any, in which you specialized.

**8. Court Appearances.**

- (a) Have you appeared in court as an attorney for a client regularly, occasionally, or not at all? If the

frequency of your appearances in court varied over the years, describe each such variance, giving dates.

- (b) What percentage of these appearances was in (i) Federal Courts; (ii) State Courts of record, and (iii) Other (c) Courts. What percentage of your litigation was (i) civil, (ii) criminal.
- (c) State the number of cases you tried to verdict or judgment (rather than settled) in courts of record, indicating whether you were sole counsel, lead counsel, or associate counsel.
- (d) What percentage of these trials was (i) jury, (ii) non jury?

**9. Litigated Matters.** Describe ten of the most significant litigated matters which you personally handled as an attorney and give the citations, if the cases were reported. Give a capsule summary of the substance of each case, and a succinct statement of what you believe to be the particular significance of the case. Identify the party or parties whom you represented; describe in detail the nature of your participation in the litigation and the final disposition of the case. Also state as to each case:

- (a) the dates of the trial period or periods;
- (b) the name of the court and the judge before whom the case was tried.
- (c) the individual name, address and telephone numbers of co-counsel and of counsel for each of the other parties.

**10. Legal Activities.** Describe as many as ten of the most significant

legal activities you have pursued, including a significant litigation which did not progress to trial or legal matters that did not involve litigation. Describe the nature of your participation in this action, omitting any information protected by the attorney-client privilege, unless the privilege has been waived.

**11. Public Office.** Have you ever held public office? If so, give details, including the office involved, whether elected or appointed, and the length of your service, giving dates.

**12. Candidates or Applicant.** Have you ever been an unsuccessful (a) candidate for elective judicial or other public office, or (b) applicant for a judicial position? If so, give details, including dates.

**13. Other Occupations.** Have you ever been engaged in any occupation, business or profession other than the practice of law or holding judicial or other public office? If so, give details, including dates.

**14. Business Connections.** Are you now an officer or director or otherwise engaged in the management of any business enterprise?

(a) If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties and the term of your service.

(b) Is it your intention to resign such positions and withdraw from any participation in the management of any such enterprises if you are

nominated and confirmed? If not, give reasons.

**15. Allegations.** Have you ever been arrested, charged or held by federal, state, or other law enforcement authorities for violation of any federal law or regulation, state law or regulation, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations for which a fine of \$100 or less was imposed.

**16. Investigations.** Have you, to your knowledge, ever been under federal, state, or local investigation for possible violation of a criminal statute? If so, give particulars.

**17. Client Litigation.** Have you ever been sued by a client? If so, give particulars.

**18. Legal Proceedings.** Have you ever been a party or otherwise involved in any other legal proceedings? If so, give particulars. Do not list proceedings in which you were merely a guardian ad litem or stakeholder. Include all legal proceedings in which you were a party in interest, a material witness, were named as co-conspirator or a co-respondent, and any grand jury investigation in which you figured as a subject, or in which you appeared as a witness.

**19. Disciplinary Matters.** Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to, any court, administrative office or agency, bar association, disciplinary committee

or other professional group? If so, give the particulars.

**20. Health.**

- (a) What is the present state of your health?
- (b) Have you in the past ten years (i) been hospitalized due to injury or illness or (ii) been prevented from working due to injury or illness or otherwise incapacitated for a period in excess of ten days? If so, give the particulars, including the dates, the places of confinement, and the present status of the conditions which caused the confinement or incapacitation.
- (c) Do you currently have a physical or mental impairment which in any way limits the duties of the position for which you are applying? If so, give the details including any treatments you may be receiving.
- (d) Are you currently addicted to or dependent upon the use of narcotics, drugs, or intoxicating beverages? If so, give the details.

**21. Writings.** List at least five examples of legal articles, books, briefs, or other legal writings which reflect your personal work. If briefs were submitted, indicate the degree to which they represent your personal work.

**22. Professional Associations.** List all bar associations and professional societies of which you are or have been a member and give the titles and dates of any offices which you have held in such groups. List also chairmanships of any committees in

bar associations and professional societies, and memberships on any committees which you believe to be of particular significance (e.g., judicial selection committee, committee of censors, grievance committee).

**23. Civic Associations.** List all organizations other than bar associations or professional associations or professional societies of which you are or have been a member, including civic, charitable, educational, social and fraternal organizations.

**24. Distinctions.** List any honors, prizes, awards or other forms of recognition which you have received (including any indication of academic distinction in college or law school) other than those mentioned in answers to the foregoing questions.

**25. Community Services.** Describe any pro bono or community service activities in which you have engaged.

**26. Financial Disclosure.**

(a) **Past and Present Income.** List sources and amounts of all income received during the preceding calendar year and for the current calendar year, including all salaries, fees, dividends, interest, gifts, rents, royalties, patents, honoraria, and other items exceeding \$500 or more.

(b) **Future Income.** List sources, amounts and dates of anticipated receipts from deferred income arrangements, stock, options, uncompleted contracts and other

future benefits which you expect to derive from previous business relationships, professional services, firm memberships, former employers, clients or customers if you are appointed. Please describe the arrangements you have made to be compensated in the future for any financial or business interest if you are appointed.

(c) **Bankruptcy.** State whether you or your spouse have ever declared bankruptcy. If so, explain

**27. Tax Liens.** Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? If so, give particulars.

**28. Employer Taxes.** Have you paid all amounts due the government for any business or domestic employees you may have hired? If not, explain.

**29. Private Club Memberships.** State whether you currently belong, or have ever belonged, to any organization with discriminatory practices — whether by formal membership requirements or the practical implementation of membership policies. If so, list with dates of membership. State whether you have attempted to change these policies and, if so, explain.

[In addition to the common questions, applicants who are currently sitting as judges are requested to answer questions 30(A) and 30(B).]

**30. A Judicial Service.** Describe your participation, if any, on judicial

committees, in judicial conferences, and in sitting, by designation, as a temporary member of the court which reviews decisions of your court.

**30. B. Potential Conflicts.** With respect to your judicial service.

(a) Have you participated in any proceeding in which you had a stock or other financial interest in one of the parties or in the matter in controversy? If so, give your particulars.

(b) Is there a rule or custom in your court as to judges sitting on such cases? If so, state the rule or custom and whether or not you have complied with it.

(c) Have you to the best of your knowledge and belief complied with applicable statutes and Canons of the American Bar Association relative to such matters as were in force and applicable at the time? If no, give particulars.

(d) Have you ever received compensation from outside sources for services rendered (other than fees or expenses for lecturer or treating) If so, give particulars.

[In addition to the common questions, applicants who are currently admitted to practice as attorneys are requested to answer question 31.]

**31. Judicial Office:** Have you ever held judicial office? If so, give dates and details including the courts involved, whether elected or appointed, periods of service, and a

description of the jurisdiction of each such court with any limitations upon the jurisdiction of each court.

**32. Other Relevant Information.**

State any other information which may reflect positively or adversely on you, or which you believe should be disclosed in connection with consideration for you for nomination for the Federal judiciary.

**33. References.** List five references by name, address, telephone number, and a brief description of your acquaintanceship.

**34. Waiver; Authorization; Signature.** Applications shall conclude with the following paragraph:

I hereby waive any privilege of confidentiality I may have concerning information which the Commission may desire to obtain from any source concerning my qualifications. I specifically authorize all institutions, organizations, schools, physicians, hospitals, and individuals to make available to the Commission any information concerning me which the Commission may request.

\_\_\_\_\_  
**Signature**

**Date** \_\_\_\_\_

Exhibit "A"

**SUMMARY**

NAME: AGE:

PRESENT ADDRESS & LENGTH OF RESIDENCE IN FLORIDA:

MARITAL STATUS:

EDUCATION:

ACADEMIC HONORS:

ADMITTED TO FLORIDA BAR:

OTHER STATE BARS:

COURT ADMISSIONS:

LEGAL POSITIONS HELD

PERCENTAGE OF APPEARANCES IN COURT:

FEDERAL:

STATE:

    Trial:

    Appellate:

LITIGATION:

    Civil:

    Criminal:

NO. OF CASES TRIED:

    Jury:

    Non-jury:

PROFESSIONAL AND OTHER ACTIVITIES:

DECLARED BANKRUPTCY:

SUED BY CLIENT:

PARTY TO A LAWSUIT:

DISCIPLINARY MATTERS:

BELONG TO A CLUB WHICH DISCRIMINATES:

**Exhibit "B"**

**FINANCIAL STATEMENT**

This Financial Statement should be completed and placed at the end of an application. Provide complete, current information, in dollars, adding schedules as necessary, for yourself, spouse and other immediate members of your household. This is the Financial Statement as requested by the Senate Judiciary Committee.

<b>ASSETS</b>		<b>LIABILITIES</b>	
Cash on hand and in banks		Notes payable to banks— secured	
U.S. Government securities – add schedule		Notes payable to bank – unsecured	
Listed Securities – add schedule		Notes payable to relatives	
Unlisted securities – add schedule		Notes payable to others	
Accounts and notes receivable		Accounts and bills due	
Due from relatives and friends		Unpaid income tax	
Due from others		Other unpaid tax and interest	
Doubtful		Real estate mortgages payable – add schedule	
Real Estate owned – add schedule		Chattel mortgages and other liens payable	
Real estate mortgages receivables			
Autos and other personal property		Other debts itemize:	
Cash value – life insurance			
Other Assets – Itemize:			
		Total Liabilities	
		Net worth	
Total Assets		Total Liabilities and Net Worth	
<b>CONTINGENT LIABILITIES</b>		<b>GENERAL INFORMATION</b>	
As endorser, co-maker or guarantor		Are there any assets pledged? (Add schedule)	
On Leases or contracts			
Legal Claims		Are you defendant in any suits or legal actions?	
Provision for Federal Income Tax			
Other special debt		Have you ever taken bankruptcy?	

**Florida Federal Judicial Nominating Commission**  
**Rules of Procedure**  
**Revised August, 2007**

**Rule 1. Preamble**

Senator Mel Martinez, upon the request of the President of the United States, will advance names to the President for his nomination of persons to be appointed to federal district judgeships, prosecutorial offices and marshal offices in Florida, subject to Senate confirmation. To assist in the process, Senator Mel Martinez has, (a) created this Commission with the duty to certify the names of those eligible persons who are found to be most qualified to serve the public in these positions, and (b) adopted these Rules to govern the work of the Commission.

**Rule 2. Formation**

The Commission created hereby shall be known as the Federal Judicial Nominating Commission of Florida.

**Rule 3. Charge to the Commission**

Only the most qualified, conscientious and dedicated persons available should be proposed for nomination as federal judges, United States Attorneys and United States Marshal. The maintenance of a strong and viable federal judiciary, United States Attorney's Office and United States Marshal's office is essential to the protection of the rights and freedoms of all citizens of the United States. An independent judiciary is indispensable to the preservation of the judicial branch of our government. It is essential that the members of the federal judiciary, U.S. Attorney's Office and United States Marshal's office be committed to dispensing equal justice under the law. This Commission shall ensure that all individuals have equal opportunities to receive appointments to the office covered by this Commission.

**Rule 4. Judicial Offices Affected**

Upon request, the commission shall certify to the Senator the names of proposed nominees to fill vacancies in the following offices: (a) United States District Courts within Florida, (b) United States Attorneys serving in Florida, and (c) United States Marshals serving in Florida.

**Rule 5. Commission Chair**

The Commission shall be chaired by one of its members who shall be appointed by Senator Martinez to serve at the pleasure of the Senator for an unspecified term.

**Rule 6. Commission Conferences**

The Commission shall consist of three Conferences, each Conference representing one of the three federal judicial districts of Florida. The Chair of the Commission shall serve as a member of each Conference.

**Rule 7. The Conference Chairs**

Senator Martinez shall appoint a Chair for each Conference from the membership of that Conference.

**Rule 8. Northern District Conference**

The Northern District Conference shall consist of 16 members, including the Commission Chair.

**Rule 9. Middle District Conference**

The Middle District Conference shall consist of 21 members, including the Commission Chair.

**Rule 10. Southern District Conference**

The Southern District Conference shall consist of 21 members, including the Commission Chair.

**Rule 11. Appointment of Members**

Members of the Commission, consisting of members of the Bar and general public, shall be appointed by Senator Martinez. A member of the Commission may not hold judicial office nor be a sitting U.S. Attorney.

**Rule 12. Terms of Members**

The terms of all members shall commence on the date of appointment and end on the second anniversary of appointment. If a member is unable to complete his or her term, Senator Martinez shall appoint an individual to serve the remainder of that term.

**Rule 13. Member May Not Seek Office**

No member of the Commission will be considered for appointment to a federal judicial, prosecutorial office or a marshal office while either a member of the Commission or for a period of two years thereafter.

**Rule 14. Meetings; Expenses**

Meetings of the full Commission and the District Conferences shall be at such places and times as determined by the respective Chair on not less than five days prior written notice to the members. While carrying out the work of the Commission, each member shall bear his or her respective expenses.

**Rule 15. Notice to Applicants**

Whenever a vacancy in the federal district bench, the Office of the U.S. Attorney or the United States Marshal occurs or is announced, the Commission shall give public notice in the Florida Bar News or any other publication deemed appropriate by the Commission and provide the appropriate application upon request.

**Rule 16. Recruitment of Applicants**

Although Commission members are expected to recruit and encourage worthy individuals to apply, Commission members may not compromise the objectivity of subsequent deliberations and must clearly state to potential applicants that recruitment will in no way guarantee or ensure nomination.

**Rule 17. Submission of Applications**

Applications will be available from the Commission Chair. Applicants shall have 30 days from the date of advertisement of the vacancy to submit applications to the Commission Chair. All materials received in conjunction with an application for appointment shall be disseminated to the full Commission.

**Rule 18. Review of Information**

The Commission may seek, receive, and review pertinent information, in addition to the applications, with respect to the qualifications and eligibility of applicants.

**Rule 19. Public Comment**

In making its evaluation, the Commission shall accept written comments from interested members of the legal community and the general public.

**Rule 20. Public Review**

All materials received in conjunction with an application for appointment shall be disseminated to the full Commission and made available to the general public for review, except for materials that are provided for limited review by a government agency when that agency certifies to the Commission Chair its reasons for limiting review of the records of material.

**Rule 21. Review of Applications**

Each member of the Commission shall review each application within fifteen days following the deadline for the submittal of all applications and rank each application in accordance with the method established by the Commission.

**Rule 22. Selection of Applicants for Interview**

The rankings shall be forwarded in confidence by each Commission member to the Chair of the Conference where the vacancy occurs with a copy to the Chair of the Commission. After consideration of the rankings in closed session, the Conference where the vacancy occurs shall invite the applicants it deems best qualified for personal interviews.

**Rule 23. Interviews Public**

Interviews shall be open to the public. To preserve the fairness of the interview process, an applicant may not attend the interview of another applicant.

**Rule 24. Deliberations; Certification of Nominees**

Conference members in the district where the vacancy has occurred and who are present for all candidate interviews will deliberate in closed session and certify to Senator Martinez nominees who are qualified consistent with Rule 25 within 60 days of the application deadline. Unless directed otherwise by Senator Martinez, no less than three names per vacancy will be submitted in alphabetical order.

**Rule 25. Qualities of Those Certified**

No person shall be certified as qualified by the Commission unless the Commission finds the person possesses the following:

- (a) Legal Qualifications. All the qualifications established under law for the office, and

- (b) Personal and Professional Qualities. Personal qualities and attributes of character, intellect, experience, temperament, professional competence, maturity, capacity for growth and other characteristics necessary to fully qualify a person to serve the public in the office under consideration.

**Rule 26. Public Statements**

Communications with the media and other public statements concerning the activities of the Commission shall come from the Commission Chair. Communications with the media and other public statements concerning the activities of a Conference may come from the Chair of that Conference.

**Rule 27. Communication with Commission Members; Confidentiality**

Once an individual has submitted an application to the Commission, communication by the applicant with a Commission member concerning the application is prohibited. Deliberations taking place in closed session are confidential and shall not be discussed outside the Commission.

**Rule 28. Participation in Appointment Process**

After proposed nominees are certified as qualified, Commission members may not initiate efforts to influence the appointment of any proposed nominee. The members of the Commission may, however, respond to questions from the Senator or those with responsibilities in the appointment and confirmation process.

**Rule 29. Interviews with Senators**

Prior to the advancement of any names to the President, the nominees who are certified shall make themselves available for interviews with Florida's United States Senators.

**Rule 30. Rules available to the Public**

Copies of these Rules will be available for public inspection at the offices of the Chair of the Commission and the District Conference Chairs.

**Rule 31. Rules Subordinate**

Nothing contained in these Rules is intended to in any way impair the Constitutional and statutory powers, duties, or prerogatives of the President of the United States or the Senate in filling of vacancies by nomination and confirmation.

**Rule 32. Amendments; Rescission**

Upon notice to Commission members, these Rules may be amended or rescinded by Senator Martinez.

**Federal Judicial Nominating Commission**

**Senator Mel Martinez**

(Revised February, 2007)

<b>District</b>	<b>Name and Address</b>	<b>Title</b>
<b>Statewide Commission Chair</b>	Michael J. Grindstaff 300 South Orange Avenue - Suite 1000 Orlando, Florida 32801 Phone: 407-423-3200	
<b>Northern District Conference</b>		
1	Jim Smith 403 E. Park Ave. Tallahassee, FL 32301-1515	<b>Northern District Chairman</b>
2	William (Bill) G. Harrison, Jr. 101 Harrison Avenue Panama City, FL 32401	
3	William K. "Bill" Jennings PO Box 1256 Defuniak Springs, FL 32435-1256	
4	Harold Knowles 215 S. Monroe Street, Suite 130 Tallahassee, FL 32301	
5	Brian Jogerst BH & Associates, Inc. 216 South Monroe Street, Suite 616 Tallahassee, FL 32301	
6	C. Ledon Anchors, Jr. 909 Mar Walt Drive, Suite 1014 Ft. Walton Beach, FL 32547-6757	
7	Susan Story Gulf Power 1 Energy Place Pensacola, FL 32520	

- 8 Tom Condon  
PO Box 12431  
Pensacola, FL 32591-2431
- 9 Richard F. Smith  
PO Box 4089  
Tallahassee, FL 32315
- 10 Hayden Dempsey  
101 East College Avenue  
Tallahassee, FL 32301
- 11 Christopher W. Hart  
34990 Emerald Coast Parkway - Ste. 301  
Destin, FL 32541
- 12 Doug Mannheimer  
215 S. Monroe Street, Suite 400  
Tallahassee, FL 32301
- 13 Linda Shelley  
101 North Monroe Street, Suite 1090  
Tallahassee, FL 32301
- 14 M. J. Menge  
PO Box 1831  
Pensacola, FL 32951-1831
15. Ken Sukhia  
Conwell, Sukhia & Kirkpatrick, P.A.  
2846 Remington Green Circle – Suite B  
Tallahassee, FL 32308

**Middle District  
Conference**

- 1 Marcos Marchena **Middle District Conference Chair**  
233 S. Semoran Blvd.  
Orlando, FL 32807-3232
- 2 Brian T. Wilson  
719 Vassar Street  
Orlando, FL 32804

- 3 W.C. Gentry  
1 Independent Drive, Suite 1701  
Jacksonville, FL 32202-5039
- 4 Tom Cardwell  
PO Box 231  
Orlando, FL 32802-0231
- 5 Gary Lester  
1100 Lake Sumter Landing  
The Villages, FL 32162
- 6 Becky Martinez  
1115 Woodland Street  
Orlando, FL 32806
- 7 Genean McKinnon  
701 Via Bella  
Winter Park, FL 32789
- 8 Glorious Johnson  
117 W. Duval St., Suite 425  
Jacksonville, FL 32202
- 9 Javier Garcia Bengochea, M.D.  
2151 Riverside Ave.  
Jacksonville, FL 32204
- 10 Kathleen C. Passidomo  
Kelly, Passidomo, Alba & Cassner, LLP  
The Chamber Building – Suite 204  
2390 Tamiami Trail North  
Naples, FL 34103
- 11 Martin Garcia  
1700 S. McDill Avenue, Suite 260  
Tampa, FL 33629-5218
- 12 Richard Hadlow  
PO Box 1288  
Tampa, FL 33601

- 13 Harlan L. Paul  
142 E. New York Avenue  
Deland, FL 32724-5504
- 14 Will Stainton  
PO Box 1531  
Tampa, FL 33601
- 15 Tom Dukes  
108 E Central Blvd  
Orlando, FL 32801
- 16 William B. Wilson  
200 S. Orange Ave., Suite 2600  
Orlando, FL 32802
- 17 Wayne Hogan  
233 E. Bay Street  
Jacksonville, FL 32202-3452
- 18 John M. Fitzgibbons  
707 N. Franklin Street, Suite 700  
Tampa, FL 33602
- 19 Bruce Smathers  
1050 Riverside Avenue  
Jacksonville, FL 32204-4123
20. Benjamin H. Hill, III  
Hill Ward & Henderson, P.A.  
P.O. Box 2231  
Tampa, FL 33601

**Southern District  
Conference**

- 1 Justin Sayfie **Southern District Conference Chair**  
450 E. Los Olas Blvd., Suite 700  
Ft. Lauderdale, FL 33301-2223
- 2 Roberto "Bobby" Martinez  
255 Aragon Avenue, 2nd Floor  
Coral Gables, FL 33134

- 3 Dr. Barry Silverman  
19553 N.E. 37th Avenue  
Aventura, FL 33180
- 4 Tom Tew  
1441 Brickell Ave. – 15<sup>th</sup> FL  
Miami, FL 33131
- 5 Mark Schnapp  
1221 Brickell Ave.  
Miami, FL 33131-3224
- 6 Luis Perez  
1111 Brickell Avenue, Suite 1900  
Miami, FL 33131
- 7 Manny Kadre  
3201 NW 72nd Ave.  
Miami, FL 33122-1317
- 8 Gonzalo R. Dorta  
334 Minorca Ave.  
Coral Gables, FL 33134-4304
- 9 Robert Dunlap  
2601 S Bayshore Dr., Suite 601  
Miami, FL 33133
- 10 Peter S. Sachs  
PO Box 810037  
Boca Raton, FL 33481
- 11 Scott A. Srebnick  
2400 S. Dixie Highway, Suite 200  
Miami, FL 33133
- 12 Charles Garcia  
Corporate Headquarters  
1200 N. Federal Hwy., Suite 400  
Boca Raton, FL 33432
- 13 Dexter Lehtinen  
7700 N. Kendall Dr., Suite 303  
Miami, FL 33156-7559

- 14 Beverly A. Brame  
800 SE Monterey Road  
Stuart, FL 34997
  
- 15 Jillian Hasner  
6421 Congress Avenue  
Suite 103  
Boca Raton, FL 33487
  
- 16 Ellyn Bogdanoff  
908 South Andrews Avenue  
Fort Lauderdale, FL 33316
  
- 17 Tom Panza  
3600 N. Federal Highway  
Bank America Building, Third Floor  
Ft. Lauderdale, FL 33308
  
- 18 Steven E. Chaykin  
1 S.E. Third Avenue – 25<sup>th</sup> Floor  
Miami, FL 33131
  
- 19 Joe Reiter  
PO Box 4056  
West Palm Beach, FL 33402-4056
  
- 20 Michael Hanzman  
220 Alhambra Circle, Suite 400  
Coral Gables, FL 33134